



## TOWNSHIP OF HILLSIDE, UNION COUNTY, NEW JERSEY

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### PUBLIC NOTICE

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### ALCOHOLIC BEVERAGE CONTROL BOARD MEETING

**PLEASE TAKE NOTICE** in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, the Township of Hillside, Township Council acting as the Alcoholic Beverage Control Board (ABC), hereby announces that a meeting will be held on **Thursday, September 25, 2025**, commencing at **7:00 p.m.**, in the municipal building at 1409 Liberty Avenue, Hillside, NJ 07205. The purpose of this meeting is to consider a license transfer application.

Formal action shall be taken. The Board / Governing Body reserves the right to enter closed executive session at all meetings, per N.J.S.A. 10:4-12.

**The scheduled Caucus – Regular Meeting will immediately follow at 7:15 p.m.**

This notice is provided in accordance with the requirements of New Jersey's Open Public Meetings Act, N.J.S.A. 10:4 *et seq.* [www.hillsidenj.us](http://www.hillsidenj.us)

Rayna E. Harris, Township Clerk



**TOWNSHIP OF HILLSIDE  
ALCOHOLIC BEVERAGE CONTROL BOARD  
AGENDA  
Thursday, September 25, 2025 - 7:00 PM**

**CALL TO ORDER**

**FLAG SALUTE**

**STATEMENT OF PUBLIC NOTICE**

This Meeting is called pursuant to the provisions of the Open Public Meetings Act. Notice of this meeting was sent via email to the Union County Local Source and the Star Ledger on September 16, 2025. Copies of the notice were posted on the bulletin board in the Municipal Building and on the Township of Hillside's website. In addition, a copy of the notice has been available to the public and is on file in the Office of the Municipal Clerk.

**ROLL CALL – BOARD MEMBERS**

- P  A  Lisa Bonanno – At Large
- P  A  David Feuerstein – Ward 4
- P  A  Angela Garretson – Ward 2
- P  A  Andrea Hyatt – Ward 1
- P  A  Daryl Joyner – Ward 3
- P  A  Robert Rios, Vice President – At Large
- P  A  Craig Epps, Council President – At Large

**RESOLUTIONS**

- ABC-R-25-06** Resolution Considering an Application for a Person to Person & Place to Place Transfer of Liquor License # 2007-33-010-007

**PUBLIC COMMENTS**

Speakers are limited to 3 minutes and are requested to state their name and address for the record.

**ADJOURNMENT**

*Please be advised that the Board of Alcoholic Beverage Control reserves the right to go into closed session as outlined in N.J.S.A. 10:4-12. Official formal action will be taken.*